clerks@guamlegislature.org

From: Committee on Rules 36GL <cor@quamlegislature.org>

Sent: Friday, June 24, 2022 4:45 PM **To:** Clerks; Rennae Meno

Cc: Speaker Therese M. Terlaje

Subject: Messages and Communications for Doc. No. 36GL-22-2176*

Attachments: 36GL-22-2176.pdf

Håfa Adai Clerks,

Please see attached M&C Doc. No. 36GL-22-2176 for processing:

36GL-22-2176 FY2022 Monthly Revenue Collection Report - May 2022*

Department of Land Management

Si Yu'os Ma'ase',



COMMITTEE ON RULES

Vice Speaker Tina Rose Muña Barnes 36th Guam Legislature *I Mina'trentai Sais Na Liheslaturan Guáhan* 163 Chalan Santo Papa Hágatña Guam 96910 Email: cor@guamlegislature.org

"Disclaimer: This message is intended only for the use of the individual or entity to which it is addressed and may contain information which is privileged, confidential, proprietary, or exempt from disclosure under applicable law. If you are not the intended recipient or the individual responsible for delivering the message to the intended recipient, you are strictly prohibited from disclosing, distributing, copying, or in any way using this message. If you have received this communication in error, please notify the sender and immediately delete any copies you may have received. Thank you."

----- Forwarded message ------

From: Speaker Therese M. Terlaje < speaker@guamlegislature.org>

Date: Fri, Jun 24, 2022 at 3:36 PM

Subject: Messages and Communications for 36GL-22-2176

To: Legislative Secretary Amanda Shelton < officeofsenatorshelton@guamlegislature.org >, Committee on Rules 36GL

<cor@guamlegislature.org>

Håfa Adai,

Please see attached M&C Doc. No. 36GL-22-2176*

36GL-22-2176 FY2022 Monthly Revenue Collection Report - May 2022*

Department of Land Management

Si Yu'os Ma'åse',

Marie Cruz Community Relations Liaison

Office of Speaker Therese M. Terlaje Committee on Health, Land, Justice and Culture

1

I Mina'trentai Sais na Liheslaturan Guåhan 36th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910

T: (671) 472-3586 F: (671) 989-3590 Email: senatorterlajeguam@gmail.com

website: www.senatorterlaje.com

----- Forwarded message ------

From: Darline Enaligo < Darline. Enaligo@land.guam.gov >

Date: Fri, Jun 24, 2022 at 3:03 PM

Subject: DLM Monthly Revenue Collection Report - MAY 2022

To: jessica.cruz@guam.gov <jessica.cruz@guam.gov>

Cc: Vice Speaker Tina Muna Barnes <<u>speaker@guamlegislature.org</u>>, BBMR (<u>admin@bbmr.guam.gov</u>) <<u>admin@bbmr.guam.gov</u>>, OPA (<u>admin@guamopa.com</u>) <<u>admin@guamopa.com</u>>, Gaudencio A Rosario <<u>Gaudencio.Rosario@doa.guam.gov</u>>, Bertha Pereda <<u>Bertha.Pereda@doa.guam.gov</u>>, Virginia R. Flores

< \footnote{Virginia.Flores@land.guam.gov}, Celine Cruz < \footnote{Celine.Cruz@land.guam.gov}, paul1 santos

<paul1.santos@land.guam.gov>, Andrew Santos <<u>Andrew.Santos@land.guam.gov</u>>, Margarita Borja

< Margarita. Borja@land.guam.gov >

Buenas yan Hafa Adai!

Attached is the *MAY 2022* Revenue Collection Report, pursuant to Public Law 17 – 70, Section 13971.1,

revenues collected by the Department of Land Management and deposited into the various accounts.

Please acknowledge receipt.

Thank you!

Darline Enaligo

Department of Land Management

671-649-5263 Ext. 612

2



Speaker Therese M. Terlaje <speaker@guamlegislature.org>

DLM Monthly Revenue Collection Report - MAY 2022

Darline Enaligo < Darline. Enaligo@land.guam.gov>

Fri, Jun 24, 2022 at 3:03 PM

To: "jessica.cruz@guam.gov" <jessica.cruz@guam.gov>

Cc: Vice Speaker Tina Muna Barnes <speaker@guamlegislature.org>, "BBMR (admin@bbmr.guam.gov)" <admin@bbmr.guam.gov>, "OPA (admin@guamopa.com)" <admin@guamopa.com>, Gaudencio A Rosario <Gaudencio.Rosario@doa.guam.gov>,

Bertha Pereda <Bertha.Pereda@doa.guam.gov>, "Virginia R. Flores"

<Virginia.Flores@land.guam.gov>, Celine Cruz <Celine.Cruz@land.guam.gov>, paul1 santos <paul1.santos@land.guam.gov>, Andrew Santos

<Andrew.Santos@land.guam.gov>, Margarita Borja <Margarita.Borja@land.guam.gov>

Buenas yan Hafa Adai!

Attached is the *MAY 2022* Revenue Collection Report, pursuant to Public Law 17 – 70, Section 13971.1,

revenues collected by the Department of Land Management and deposited into the various accounts.

Please acknowledge receipt.

OFFICE OF THE SPEAKER
THERESE M. TERLAJE

Thank you!

Darline Enaligo

Department of Land Management

671-649-5263 Ext. 612

-06- 24 2022

Time: 3:03pm

COMMITTEE ON RULES RECEIVED:

June 24, 2022

3:36 P.M.

FY 2022 MONTHLY REVENUE COLLECTION REPORT - MAY 2022.pdf 233K

Street Address: 90 S. Marine Corps Drive Suite 733 ITC Building Tamuning, GU 96913

Mailing Address: P.O. Box 2950 Hagàtña, GU 96932

Website: http://dlm.guam.gov

E-mail Address: dlmdir@land.guam.gov

Telephone: 671-649-LAND (5263)

Facsimile: 671-649-5383





(Department of Land Management) **GUBETNAMENTON GUÅHAN**(Government of Guam)



JOSEPH M. BORJA

DIRECTOR

LOURDES A. LEON GUERRERO MAGA HAGA • GOVERNOR

JOSHUA F. TENORIO SIGUNDO MAGA'LÂHI • LIEUTENANT GOVERNOR

June 13, 2022

Memorandum

To:

Governor of Guam

From:

Director, Department of Land Management

Subject:

FY 2022 MONTHLY REVENUE COLLECTION REPORT - MAY 2022

Buenas yan Hafa Adai! Forwarded is the MAY 2022 Revenue Collection Report, pursuant to Public Law 17-70, Section 13971.1, revenues collected by the Department of Land Management and deposited into the various accounts listed below:

| ACCOUNT NAME | FY 2021 MAY | FY 2022 MAY | FY 2022 COLLECTED To Date |
|-----------------------------------|----------------|----------------|----------------------------|
| 3222-Land Survey Revolving Fund | \$395,574.73 | \$291,284.66 | \$2,301,003.90 |
| 1100-Dept's/Other Special Account | \$1,769.12 | \$900.01 | \$9,039.91 |
| 3100-General Fund Account | \$.01 | \$.00 | \$.00 |
| GRAND TOTAL | \$397,343.86 | \$292,184.67 | \$2,310,043.81 |
| To Date Collection for FY 2022 | | | \$2,310,043.81 |

If you have any questions or require additional information, please do not hesitate to call our Administrative Support Unit at 649-5263 ext. 600. Senseramente,

Attachment

cc: Speaker Therese M Terlaje, 36th Guam Legislature

Chairperson Therese M. Terlaje, Committee on Health, Tourism, Historic Preservation,

Land and Justice Office of the Public Auditor of Guam

Director, Bureau of Budget and Management Research

Mr. Jason Baza, DLM Budget Analyst, Bureau of Budget & Management Research

Director, Department of Administration

Comptroller, Department of Administration

Financial Statement Reporting Branch, Department of Administration

DLM Division Heads (5)

FISCAL YEAR 2022

| TITLE DESCRIPTION | Carry Over Batance | ACCT. | ACCT.# | Oct-21 | Nov-21 | Dec-21 | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Jul-22 | Aug-22 | Sep-22 | | TO DATE |
|--|-----------------------|-------------|--------|-------------------|---|-----------------|-----------------------|------------------|-----------------|-----------------|-----------------|----------------|----------------|----------------|--|----|---------------|
| Documentary Taxes | | LSRF | | \$ 184,757.9 | 8 \$ 306,409.4 | 3 \$ 257,777.85 | \$ 181,962.84 | \$ 238,003.38 | \$ 299,676.09 | \$ 171,022.20 | \$ 240,053.62 | | 10000 | | | \$ | 1,879,663.39 |
| Recording Fee | | LSRF | | \$ 28,813.5 | 0 \$ 29,229.0 | 0 \$ 30,654.00 | \$ 29,036.50 | \$ 30,470.00 | \$ 34,144.50 | \$ 31,121.00 | | | | | | \$ | 243,615.00 |
| Photostat Fees | | LSRF | | \$ 12,197.0 | 0 \$ 11,904.0 | 0 \$ 11,536.50 | \$ 10,700.00 | \$ 12,286.00 | \$ 16,134.00 | \$ 12,748.50 | \$ 12,084.00 | | - | | | \$ | 99,590.00 |
| Survey Copies | | LSRF | | \$ 1,572.0 | 0 \$ 1,546.0 | 0 \$ 1,751.00 | \$ 1,968.00 | \$ 1,935.00 | \$ 3,388.00 | \$ 2,311.00 | \$ 2,286.00 | -22 | | Sec | 100 | S | 16,757.00 |
| C.T. Copies | | LSRF | | \$ 2,827.0 | 0 \$ 3,928.5 | 0 \$ 3,610.00 | \$ 3,024.50 | \$ 3,759.00 | | | \$ 4,943.00 | | | | | \$ | 30,814.00 |
| Rezoninig Fees P.L. 34-161 | 3 | LSRF | | | \$ 5,120.0 | 0 | 1000000 | - vs 3 | 2007 | | | | | | | S | 5,120.00 |
| Subpoena Fees | | LSRF | | \$ 35.0 | 0 | | 66 | | See and the | P 1 | | | | | | 5 | 35.00 |
| Commercial Lease | | LSRF | | \$ 4,639.3 | 0 \$ 1,771.5 | 4 \$ 3,205.42 | \$ 4,405.44 | \$ 3,205.43 | \$ 3,205.42 | \$ 3,205.42 | \$ 1,771.54 | | | | | \$ | 25,409.51 |
| Recording Overage | | GF | | | | | | | | | | | | | | \$ | - |
| HPR & Other App. Fee | \$ 100,127.76 | SA | | \$ 418.7 | 5 \$ 414.5 | 0 \$ 485.25 | \$ 479.75 | \$ 370.25 | \$ 702.75 | \$ 661.32 | \$ 900.01 | | 100 | | | 5 | 4,432.58 |
| LUPRA (2900RS010) | \$ 20,493.17 | SA | | | \$ 958.3 | 3 \$ 662.64 | \$ 718.37 | \$ 720.09 | \$ 547.90 | 10000 | | | 1 | 9 | | 5 | 3,607.33 |
| GGN Fee (2910RS010) P.L. 23-31 | \$ 30,566.24 | SA | | | | | | | | \$ 1,000.00 | - " | | | | | \$ | 1,000.00 |
| | | | | | | + | | | | | | | | | _ | + | |
| | -25500 | | | | | | 237 | | | | | | | | | 1 | |
| | | | | - | 1 200 | | | | | | | | K W | | | | - N. C. H. C. |
| - | | | | | + | + | | | - | | | | | + | | +- | |
| | | 3 | | | | | | | | | | | Magazin III | | | | |
| LSRF COLLECTED (3222) | | | | \$ 234.841.7 | 4 250 BAR 4 | 7 \$ 308,534.77 | \$ 231,097.28 | \$ 289,658.81 | \$ 350,826.01 | \$ 224,852.12 | \$ 291,284.66 | | | \$. | | 1 | 2 224 202 22 |
| GENERAL FUNDS COLLECTED (3100) | | | | \$ 234,041.7 | 6 3 303,300.4 | \$ 300,034.77 | \$ 231,091.20 | \$ 209,030.01 | 3 300,020.01 | \$ 224,032.12 | \$ 291,264.00 | | 5 - | | 3 . | 3 | 2,301,003.90 |
| SPECIAL ACCT. COLLECTED (1100) | - | | | \$ 418.7 | 5 \$ 1,372.8 | 3 \$ 1,147.89 | \$ 1,198.12 | \$ 1,090.34 | \$ 1,250.65 | \$ 1,661.32 | \$ 900.01 | 2 | \$. | \$ - | \$. | 3 | 9,039.91 |
| A STATE OF THE PARTY OF THE PAR | | Contract of | | Or and the latest | 100000000000000000000000000000000000000 | State State of | - TO - TO - TO - TO - | Maria California | Constituto) | | (Carried House) | Security Style | \$1000 m | District US | No. of Concession, Name of Street, or other party of the Concession, Name of Street, or other pa | | |
| DLM TOTAL | | | | \$ 235,260.5 | 3 \$ 361,281.3 | 0 \$ 309,682.66 | \$ 232,295.40 | \$ 290,749.15 | \$ 362,076.66 | \$ 226,513.44 | \$ 292,184.67 | \$. | \$. | \$. | \$. | \$ | 2,310,043.81 |
| CUMULATIVE Current FY | | | | \$ 235,260.5 | 3 \$ 596 541 8 | 3 \$ 906 224 49 | \$ 1 138 519 RG | \$ 1,429,269.04 | \$ 1 701 345 70 | \$ 2 017 850 14 | \$ 2 240 042 94 | £ 2 340 043 84 | E 2 240 042 84 | S 2 240 042 84 | 6 2340.042.04 | ก | |

CUMULATIVE Last FY \$ 205,996.23 \$ 500,735.25 \$ 761,798.60 \$ 948,764.19 \$ 1,168,779.38 \$ 1,469,834.88 \$ 1,757,685.06 \$ 2,155,028.92 \$ 2,458,422.93 \$ 2,721,551.77 \$ 2,994,005.99 \$ 3,275,247.81

Documentary Taxes collection is now being deposited into LSRF, effective 23 Oct 2000, as per Executive Order 2000-35

(GF) Deposited into General Fund.

(LSRF) Deposited into Land Survey Revolving Fund Account

(S/A) * Deposited into established Special Account.

| A CONTRACTOR OF THE PARTY OF TH | |
|--|--|
| Prepared By: | |
| Darline L.S. Enaligo | |

Copies Provided to:

Speaker Therese M. Terlaja, 36th Guam Legislature

Chairperson Therese M. Terlaje, Committee on Health, Tourism, Historic Preservation, Land and Justice

Office of the Public Auditor of Guam

Director, Bureau of Budget & Management Research (BBMR)

Mr. Jason Baza, DLM Budget Analyst, Bureau of Budget & Management Research

Director, Department of Administration

Comptroller, Department of Administration

Financial Statement Reporting Branch, Department of Administration

DLM Division Heads (5)

| | | MAY '21 | | | | | | | | | | | | | |
|------------|----|---|--------------|--------------|-------------------|--------------|----------------|----------------|-----------------|---------------|--------------|--|------------|--|--|
| | | Doc/Tax | Record Fee | | Map/CT/Doc Coples | | Record Overage | LAOMIN C/Lease | LADMIN Appl Fee | Plan Zone Chg | Subpoena Fee | Plan HPR | Plan LUPRA | GGN | 1 |
| | | 3222-51801 | 3222-56910 | 3222-56912 a | 3222-56912 6 | 3222-56912 c | 3100-56916 | 3222-54202 | 3222-56911 | 3222-56913 | 3222-57208 | 1100-2429a | 1100-23316 | 1100-23337 | Total |
| 2-May | \$ | 9,842.52 | | | | \$ 676.50 | | | | : | | | | | \$ 11,748 |
| 3-May | \$ | 6,948.00 | | | | \$ 260.00 | _ | | | | | \$ 372.01 | | | \$ 9,838 |
| 4-May | \$ | 5,225.00 | | \$ 831.50 | | \$ 207.00 | | | | | | \$ 128.25 | | | \$ 7,342 |
| 5-May | \$ | 5,600.65 | 1,320.00 | | | | | | | | | \$ 70.00 | | 1 | \$ 7,687 |
| 6-May | \$ | 8,082.51 | \$ 2,203.50 | | \$ 425.00 | \$ 227.50 | | \$ 1,771.54 | | | | \$ 10.00 | - | 1 | \$ 12,743 |
| 9-Мәү | \$ | 4,189.15 | | \$ 16.00 | \$ 70.00 | \$ 196.00 | | | | | | \$ 10.00 | | | \$ 5,449 |
| 10-May | \$ | 32,276.85 | | | \$ 118.00 | \$ 275.00 | | | | | | \$ 30.00 | | | \$ 35,836 |
| 11-May | \$ | 12,512.32 | | | \$ 16.00 | \$ 194.00 | | | | | | \$ 30.00 | | 1 | \$ 14,624 |
| 12-May | \$ | 6,432.50 | | | \$ 22.00 | \$ 199.00 | | | | | | | | | \$ 8,168 |
| 13-May | \$ | 22,303.23 | 1,276.00 | \$ 16.50 | \$ 251.00 | \$ 260.00 | | | | | | \$ 10.00 | | 1 | \$ 24,116 |
| 16-May | \$ | 4,511.25 | \$ 2,391.00 | \$ 1,385.00 | \$ 134.00 | \$ 264.00 | | | | | | \$ 10.00 | | <u> </u> | \$ 8,695 |
| 17-May | \$ | 12,199.46 | 1,576.00 | \$ 1,792.00 | \$ 94.00 | \$ 70.00 | | | | | | \$ 30.00 | | <u> </u> | \$ 15,761 |
| 18-May | \$ | 5,405.00 | | \$ 852.50 | \$ 82.00 | \$ 65.00 | | | | | | \$ 10.00 | | | \$ 8,004 |
| 19-May | \$ | 7,985.50 | 1,694.00 | \$ 22.50 | \$ 8.00 | \$ 225.00 | - | | | | | 1, | | | 5 9,935 |
| 20-May | \$ | 9,874.01 | 1,574.50 | \$ 42.00 | \$ 265.00 | \$ 145.00 | | | | | | \$ 12.00 | | t | \$ 11,912 |
| 23-May | \$ | 14,696.39 | 1,964.50 | \$ 916.50 | \$ 100.00 | \$ 258.00 | | | | | | 1 | | | \$ 17,935 |
| 24-May | \$ | 5,606.30 | \$ 510.00 | \$ 561.50 | \$ 52.00 | \$ 5.00 | | | | | | \$ 10.00 | | 1 | \$ 6,744 |
| 24-May | 5 | 6,756.65 | 620.00 | \$ 10.00 | \$ 14.00 | | | | | | | | · | | \$ 7,400 |
| 25-May | \$ | 13,317.74 | 1,561.00 | \$ 931.00 | \$ 92.00 | \$ 435.00 | | | | | | \$ 50.00 | | | \$ 16,386 |
| 26-May | \$ | 20,787.53 | 1,476.00 | \$ 32.50 | \$ 30.00 | \$ 276.00 | | | | " | | \$ 30.00 | | 1 | \$ 22,632 |
| 27-May | \$ | 20,236.80 | \$ 570.00 | \$ 19.50 | \$ 44.00 | \$ 185.00 | | | | | | \$ 10.00 | | | \$ 21,065 |
| 31-May | \$ | 5,264.26 | 1,066.50 | \$ 1,105.00 | \$ 122.00 | \$ 520.00 | | | | | | \$ 77.75 | | | \$ 8,155 |
| TOTAL | \$ | 240,053.62 | 30,146.50 | \$ 12,084.00 | \$ 2,286.00 | \$ 4,943.00 | \$. | \$ 1,771.54 | Ś - | \$. | \$. | \$ 900.01 | \$. | \$. | \$ 292,184 |
| | 31 | | | | \$ 19,313.00 | | | | | | | \$ 300.01 | • | 17 | 7 252,10 |
| AS400 \$ | \$ | 240,053.62 | \$ 30,146.50 | \$ 12,084.00 | \$ 2,286.00 | \$ 4,943.00 | \$ - | \$ 1,171.54 | \$ - | - 5 | · · | \$ 900.01 | \$. | \$. | \$ 292,18 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | 1,110 | \$19,313.00 | | | | | | • | | | | 70.00 |
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